Jason H. Brookins

Executive Director

Harvey Johnson, Jr.

Mayor of the City of Jackson



200 South President, Suite 223
P.O. Box 1235

Jackson, Mississippi 39215-1235

Telephone 601-960-1815

Fax 601-960-2403

JACKSON REDEVELOPMENT AUTHORITY

BOARD OF COMMISSIONERS REGULAR MEETING TO BE HELD AT 10:00 A.M. ON JUNE 27, 2012

AGENDA

I. CALL TO ORDER

Approval of Minutes of April 25, 2012 Regular Meeting

II. FINANCIALS

Receipt of information concerning payments received; Authorization and ratification of payments to be made

III. EXECUTIVE DIRECTOR'S REPORT

A. Porter Building update

- 1) Consideration of and, if appropriate, approval of one (1) year contract with Simplex Grinnell for monitoring of the Richard J. Porter building
- 2) Consideration of and, if appropriate, approval of contract with Multi-Con Electrical for the hard wiring of electrical harnesses for the installation of work stations in the Richard J. Porter Building
- B. Consideration of and, if appropriate, authorization of a Contribution Agreement with the City of Jackson, Iron Horse/Mississippi Music Experience Museum
- C. Update on the environmental assessment of the Barefield and Firestone buildings
- D. Consideration of and, if appropriate, authorization to accept a proposal for demolition of the Barefield building
- E. Consideration of and, if appropriate authorization to accept a proposal to cut trees on JRA owned property
- F. Consideration of and, if appropriate, action concerning possible sale of property located adjacent to 511 Pearl Street (possible use as offices for Stover, Gadow, & Tyler Law Firm)
- G. Request that the following be sent to a committee:
 - 1) Parking Facility RFP review

- 2) Farish Street Lease option to terminate with respect to certain parcels
- 3) Facility III Ramps
- H. Consideration of and, if appropriate, authorization to engage Phelps Dunbar in relation to potential litigation
- I. Consideration of and, if appropriate, approval of proposed Public Records Access Policy
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. COMMENTS FROM REPRESENTATIVES OF THE CITY OF JACKSON
- XI. COMMENTS FROM REPRESENTATIVES OF HINDS COUNTY
- XII. ADJOURN