

City of Jackson & The Salvation Army present The Most Incredible Christmas
Saturday, December 12, 2015 | 1PM
Parade Participant Form
Deadline Date: Monday, November 30, 2015

Organization: _____

Contact Person: _____

EmailAddress: _____ Phone: _____

City, State: _____

Type of Participant: _____ Car Club _____ Float _____ Dance Troupe
_____ Band _____ Other

If other, please give details: _____

Please provide a list of all participants to be in the parade with such aforementioned organization.

PARADE ENTRY FEE: Minimum of 10 personal care items for Senior Citizens
Suggested items: deodorant, shampoo/conditioner, flashlight,
manicure kits, socks, magnifying glasses, lotion, etc.
****All items will be donated to The Salvation Army's Senior Angels.****

Other Info:

- Line up will start at the fairgrounds (Jefferson Street side) on Saturday, Dec. 12 at 10AM
- You must provide your own necessary items for the parade.
- ONLY one (1) organization per Parade Participant Form.

Rules:

- No illegal or offensive music or paraphernalia is allowed at the event.
- Parade Participants shall comply with applicable federal, state and local laws.
- Please leave your space as you found when lining up, litter free upon departure.
- You may line up between 10AM-12PM.
- You must be in the lineup by 12PM or you will not be allowed to participate. **NO EXCEPTIONS!!**
- No excessive materials or products. We do reserve the right to ask you to remove any excessive materials or products.
- You must stay the entire duration of the parade. NO early departure.
- Car clubs are limited to 6 vehicles per group per Parade Participant Form. There is a limit on the # of car clubs to participate. Participation is a first form submitted, first served basis.
- We have the right to refuse any organization from participating in the parade.
- One (1) Dance Troupe per Parade Participant Form. There is a limit on the # of dance troupes to participate. Participation is a first form submitted, first served basis.

How to submit your Parade Participant Form:

- Please email form to: adrummer@jacksonms.gov.
- Mail to: Jackson City Hall/ Attention: Ashley Drummer, PO Box 17, Jackson, MS 39205
- Drop off at City Hall by the deadline date of Monday, November 30, 2015.

I, _____, do hereby certify that I have read the Parade Participant Form, and that I further understand and agree to the aforementioned Rules and Other Information contained herein. Also, I give permission for the release of any picture taken at this event to be used for marketing and/or promotional efforts, and I further authorize its use, at the discretion of the City of Jackson, its affiliates and any sponsors of this event, in any manner consistent with the purposes outlined herein.