

CITY OF THE CITY OF JACKSON  
12/6/19

**ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JAMES HENDRIX TO THE JACKSON ZOO BOARD**

**WHEREAS**, The Jackson Zoo Board consist of sixteen (16) members, eight (8) appointed by the Mayor for a term of three (3) years; and

**WHEREAS**, James Hendrix will be filling a vacant seat for Ward 1; and

**WHEREAS**, James Hendrix, resident of Ward 1, after evaluation of his qualifications, has been appointed by the Mayor to fill said vacancy; and

**IT IS THEREFOR ORDERED** that the Mayor's appointment of James Hendrix to the Jackson Zoo Board be confirmed with said term to expire December 13, 2019.

#46

Office of the City Attorney


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY  
12/4/16

## OFFICE OF THE CITY ATTORNEY

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This **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JAMES HENDRIX TO THE JACKSON ZOO BOARD** is legally sufficient for placement in NOVUS Agenda.

  
**James Anderson**  
*Special Assistant to the City Attorney*

12-6-16  
DATE

# **James A. Hendrix**

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## **Education**

**1995: Juris Doctorate from Mississippi College School of Law**

*Honors: Amjured Local Government Law*

*Relevant courses: Contracts I & II, Property I & II, Local Government Law, Administrative Law*

**1992: B.A. from Mississippi College in Biology**

*Minors: Business Administration, English, Chemistry*

*Relevant courses: Accounting I & II, Finance I & II, Management, Marketing*

## **Professional Experience**

**2007- present: Owned and operated the Jackson Jambalaya website.** *It serves as a source of citizen journalism for the Jackson metro area.*

**2007-2008: Account Executive at Chase.** *Developed and maintained business relationships with mortgage companies and banks in Mississippi. Developed a working knowledge of underwriting guidelines and capital markets. Reason for leaving: Mortgage division ceased operations.*

**2006-2007: Account Executive at Citimortgage.** *Developed and maintained business relationships with mortgage companies and banks in Mississippi and Louisiana. Developed a working knowledge of underwriting guidelines and capital markets.*

**2001-2006: Account Executive at GMAC Mortgage.** *Developed and maintained business relationships with mortgage companies and banks in Mississippi, Louisiana, and Alabama. Developed a working knowledge of underwriting guidelines, capital markets, and servicing.*

## **Military Experience**

**1991-1995: Support Company, Second Battalion, 20<sup>th</sup> Special Forces Group**  
*Airborne Qualified*  
*MOS: Morse Code Interceptor*



**MEMORANDUM**

Office of the Mayor  
(601) 960-1084

**TO:** Honorable Members of the Jackson City Council

**FROM:** Tony T. Yarber, Mayor

**DATE:** December 05, 2016

**RE:** Appointment-James Hendrix- Jackson Zoo Board

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I am requesting the attached agenda item be placed on the agenda to confirm the appointment of James Hendrix, as a member of the Jackson Zoo Board. Thank you for your favorable consideration of this request.

OFFICE OF THE CITY AT  
12-16

**ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF PERCY KING TO THE JACKSON ZOO BOARD**

**WHEREAS**, THE Jackson Zoo Board consist of sixteen (16) members, eight (8) appointed by the Mayor for a term of three (3) years; and

**WHEREAS**, Sirena Wilson's term expired October 2016; thereby creating a vacancy; and

**WHEREAS**, Percy King, resident of Ward 3, after evaluation of his qualifications, has been appointed by the Mayor to fill said vacancy; and

**IT IS THEREFOR ORDERED** that the Mayor's appointment of Percy King to the Jackson Zoo Board be confirmed with said term to expire December 13, 2019.

#47

Office of the City Attorney

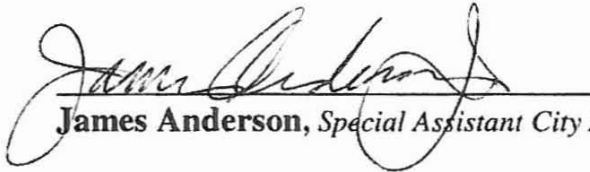
455 East Capitol Street  
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OFFICE OF THE CITY ATTORNEY  
12-6-14

## OFFICE OF THE CITY ATTORNEY

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This **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF PERCY KING TO THE JACKSON ZOO BOARD** is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, *Special Assistant City Attorney*

12-6-14  
DATE

Percy A. King  
527 Scott Street  
Jackson, Ms 39203

[jkingSnakes@aol.com](mailto:jkingSnakes@aol.com) / 601-622-8791 / [www.percykingSnakes.com](http://www.percykingSnakes.com)

#### OBJECTIVE

To secure a challenging position with a well-established service oriented organization where I can use my Creative skills to benefit the work place.

#### EDUCATION

2010 BP Oil Spill Cleanup Training  
Certificate of Completion  
2007 George Mason University, Wheeling, W. Virginia  
Professional Management Training  
2001 Riddles Wildlife Sanctuary  
1978 Lanier High School  
- General Diploma  
1975 Enochs High School  
- General Requirement met

#### OTHER

CPR/First Aid Certified  
Mississippi Animal Response Team

#### EXPERIENCE

2000 - Present Amazing Animal Presentations  
Conduct Educational Animal Programs  
1997 - 2011 Jackson Zoological Park  
Maintained Elephants, Rhinos, Hippos, Zebras,  
African Hoof Stock, African Primates, Flamingos.  
Monitored their feeding and breeding habits.  
Animal Data entry, Equipment maintenance,  
Train, Manage 4 full time employees  
Conduct educational and promotional tours  
Maintaining environmental and reproductive records  
1990 - 1997 Nick's Restaurant  
Server Assistant  
1987 - 1990 Pet Bazaar  
Sales Associate, Inventory control and purchasing duties  
Handle exotic snakes, fish, birds, and dogs.

#### ACTIVITIES AND PROFESSIONAL AFFILIATIONS

American Association of Zoo Keepers  
Big Brothers Big Sisters of Mississippi  
Mt Vision Church Trustee  
JHLS Summer Reading Program  
Stewpot Ministries

#### REFERENCE

*2006 - Received the National Zookeeper Award in Chicago Ill.*  
Jackson/Hinds Library System—Ruth Davis 601-968-5825  
Mississippi Animal Rescue League—Debra Boswell 601-969-1671  
Mississippi State Fair Commission—Sandra Stocks 601-961-4000  
Mississippi Wildlife Federation—Debra Veeder 601-206-5703  
Jackson Public School—G N Smith Ele School Mathis Sheriff 601-987-9525  
French Elementary School-Sara Gordon



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**RE:** Appointment-Percy King- Jackson Zoo Board

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